PE		PART B	- FEE(S)	TRAN	SMITTAL		•
Complete and send this form, together with applicable feet					Mail Stop ISSUE FEE Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450 (571) 273-2885		
INSTRUCTIONS: This construction of the constru	rm should be used for tran rrespondence including the below or directed otherwise ns.	smitting the ISSU Patent, advance or in Block 1, by (a				red). Blocks 1 through 5 s ill be mailed to the current and/or (b) indicating a sepa	hould be completed where correspondence address as arate "FEE ADDRESS" for
CURRENT CORRESPONDENCE ADDRESS (Note: Use Block 1 for any change of address) 53609 7590 11/01/2005 REINHART BOERNER VAN DEUREN LTD. 483 NORTH MULFORD ROAD SUITE 7 01/23/2006 THHIRLY 00000003 503505 10702420					Note: A certificate of mailing can only be used for domestic mailings of the Fee(s) Transmittal. This certificate cannot be used for any other accompanying papers. Each additional paper, such as an assignment or formal drawing, must have its own certificate of mailing or transmission. Certificate of Mailing or Transmission I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO (571) 273-2885, on the date indicated below.		
					Tracey Johnson (Depositor's name)		
01 FC:1501 1400.00 DA 02 FC:1504 300.00 DA					January 17, 2006 (Signature)		
APPLICATION NO.	FILING DATE		FIRST NAMED	INVEN	TOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
10/702,420		11/06/2003 Irving C. Eric				502226	8339
TITLE OF INVENTION: E	BALANCED GLOBE VALV	E					
APPLN. TYPE	SMALL ENTITY	ISSUE F	UE FEE P		BLICATION FEE	TOTAL FEE(S) DUE	DATE DUE
nonprovisional	NO	\$1400			\$300	\$1700	02/01/2006
EXA	EXAMINER		ART UNIT		SS-SUBCLASS		
FOX,	FOX, JOHN C			•	137-625380	•	
CFR 1.363). Change of correspon Address form PTO/SB/1 Tee Address" indica PTO/SB/47; Rev 03-02 Number is required.	ation form	(1) the names of up to 3 registered patent attorneys or agents OR, alternatively, (2) the name of a single firm (having as a member a registered patent attorneys or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed.					
PLEASE NOTE: Unles recordation as set forth i (A) NAME OF ASSIGN		elow, no assignee of this form is NO	data will apped T a substitute of the substitute	ear on the for filing			document has been filed for
Please check the appropriat	e assignee category or catego	ries (will not be pr	inted on the n	atent) ·	☐ Individual { \$\forall C\$\forall C\$	ornoration or other private or	oun entity Government
4a. The following fee(s) are			o. Payment of		— mervieuar <u>au</u> çe	or other private gr	oup chary — covernment
☑ Issue Fee ☐ A check in the amount of the fee(s) is enclosed.							
					dit card. Form PTO-2038 is attached. hereby authorized by charge the required fee(s), or credit any overpayment, to umber 50-3505 (enclose an extra copy of this form).		
Advance Order - # 6	or Copies		Deposit Acco	ctor is rount Nu	nber 50-3505	harge the required fee(s), or (enclose an extra c	credit any overpayment, to copy of this form).
a. Applicant claims S	s (from status indicated above SMALL ENTITY status. See	37 CFR 1.27.	b. Applic	ant is no	longer claiming SMA	LL ENTITY status. See 37 C	CFR 1,27(g)(2).
The Director of the USPTC NOTE: The Issue Fee and I interest as shown by the rec	is requested to apply the lss publication For (if required cords of the Money States Fa	re Fee and Trollea will not be accepte ent and Trademark	tion Fee (if an d from anyone Office.	y) or to other th	re-apply any previousl an the applicant; a regi	y paid issue fee to the applic stered attorney or agent; or t	ation identified above. he assignee or other party in
Authorized Signature	FAT 18	fla			Date <u>Ja</u>	nuary 17, 2006	
Typed or printed name	akeever				No. 37,390		
Trionandina, Themia 22313						he public which is to file (arminutes to complete, includionments on the amount of the Trademark Office, U.S. Deps. SEND TO: Commissioner displays a valid OMB control	